



# AGRICULTURAL ADVISORY COMMITTEE

4137 Branch Center Rd.  
Sacramento, CA 95827  
(916) 875-6603  
[www.saccounty.gov](http://www.saccounty.gov)

Kaleb Barker – Sustainable Agriculture  
Steve Campbell – Member at Large  
Morgan Doran – UC Cooperative Extension  
Brian Fishback – Commercial Beekeeping  
Charlotte Mitchell – Natural Resources; Poultry  
Ken Oneto – Orchards, Vineyards, Row Crops  
Brad van Loben Sels – Farm Management  
Jim Viethier - Livestock  
Michael Wackman – Natural Resources; Wineries

## AGENDA

**June 11, 2025; 6:30pm**

**Coastal Redwood Room**

**4137 Branch Center Rd., Sacramento, California**

*Public testimony will be received on each agenda item as it is called. The applicant is allocated 10 minutes to speak; individual comments are limited to 3 minutes; and individuals representing a group are allocated 5 minutes.*

*Items not on the agenda may be addressed by the general public during Public Forum. Comments are limited to 3 minutes per person. The Committee reserves the right to waive said rules by a majority vote. Public Forum is for general comments only. No action will be taken on these items unless they are scheduled on a future agenda.*

*To ensure timely delivery to the Agricultural Advisory Committee, written information from the public must be received by the Agricultural Commissioner by the last Wednesday prior to the meeting. The Agricultural Commissioner cannot guarantee that any FAX or mail received the day of the meeting will be delivered to the Committee prior to action on the subject matter.*

*All Agricultural Advisory Committee meetings are recorded. Anyone wishing to receive a copy of a recording of an Agricultural Advisory Committee meeting may do so under the California Public Records Act by requesting a copy through <https://saccounty.nextrequest.com/>.*

*Written minutes of the Agricultural Advisory Committee can be accessed at <http://www.agcomm.saccounty.gov> or by contacting the Agricultural Commissioner's Office utilizing the California Public Records Act request process.*

*Pursuant to Government Code §54954.2, any person with a disability who requires a modification or accommodation in order to participate in this public meeting is to contact the Agricultural Commissioner's Office by 4:00pm the day of the meeting.*

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes (Meeting of March 12, 2025)
4. Public Forum
5. New Business:
  - A. **PLNP2025-00070 McDonald Ranch Williamson Act Amendment (BRB):** A Board Review for a Williamson Act Contract Amendment (74-AP-009) to allow open space as a compatible use, for the establishment of a 179-acre wildlife preserve under a recorded conservation easement in the Agricultural – 80 Acres (AG-80) Flood Combining (F) zoning district, in the Southeast Community – Cristian Baltazar, Planning and Environmental Review
6. Industry/Association/Partner Agency Updates
7. Agricultural Commissioner Update – Chris Flores
8. Chief Deputy Agricultural Commissioner Update – Kevin Martyn
9. Committee Member Updates
10. Adjournment – Next Meeting: July 9, 2025; 6:30 p.m.